

**ORDER SHEET**

**WEST BENGAL ADMINISTRATIVE TRIBUNAL**

**Bikash Bhavan, Salt Lake, Kolkata – 700 091.**

**Present-**

**The Hon'ble Mrs. Urmita Datta (Sen), Member(J).**

**Case No. – CCP-57 of 2016 ( OA-1070 of 2015)**

**Abha Pradhan- VERSUS - THE STATE OF WEST BENGAL & ORS.**

|                                 |                          |   |   |
|---------------------------------|--------------------------|---|---|
| Serial No. and<br>Date of order | For the Applicant        | : | Mr. M. N. Roy,<br>Mr. G. Halder<br>Learned Advocates. |
| <u>11</u><br>31.03.2021         | For the State Respondent |   | None.   |

The matter is taken up by the Single Bench pursuant to the Notification No. 949-WBAT/2J-15/2016 dated 24.12.2020 issued in exercise of the power conferred under Sub-Section (6) of Section 5 of the Administrative Tribunal Act, 1985.

Let the matter listed for hearing on 26.11.2021.

**URMITA DATTA (SEN)  
MEMBER (J)**

sc

**Case No. – OA- of**

**Vs.**

**THE STATE OF WEST BENGAL & ORS**

02  
31.03.2021

**sc**

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